# Mandatory Public Disclosure

### A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | K V GUALSINGH THAKURPATNA KENDRAPARA OD   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1500049   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 19088   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KENDRIYA VIDYALAYA, AT GUALSINGH, PO THAKURPATNA, NEAR D S LAW<br>COLLEGE, KENDRAPARA, - 754250 |
| 5      | PRINCIPAL NAME                    | BHAGYA RATHI SAHU   |
| 6      | PRINCIPAL QUALIFICATION           | M. SC.B. Ed.  |
| 7      | SCHOOL EMAIL ID                   | kvkendrapara@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 06727221303   |
|        |                                   |   |

### B : DOCUMENTS AND INFORMATION:

| $\mathbf{D} \cdot \mathbf{D} \cup \mathbf{C}$ |   |  |  |  |  |
|---|---|--|--|--|--|
| SL No.  | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE       |  |  |  |
| 1   | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | https://barimul.kvs.ac.in/about-us/cbse-affiliation-report |  |  |  |
| 2   | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | https://barimul.kvs.ac.in/mandatory_public_disclosure      |  |  |  |
| 3   | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   |  |  |  |  |
| 4   | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   |  |  |  |  |
| 5   | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | https://barimul.kvs.ac.in/mandatory_public_disclosure      |  |  |  |
| 6   | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | https://barimul.kvs.ac.in/mandatory_public_disclosure      |  |  |  |
| 7   | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF<br>CERTIFICATION BY SCHOOL | https://barimul.kvs.ac.in/mandatory_public_disclosure      |  |  |  |
| 8   | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://barimul.kvs.ac.in/mandatory_public_disclosure      |  |  |  |
| 4   |   |  |  |  |  |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

# C: RESULT AND ACADEMICS : LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE SL No. DOCUMENTS/INFORMATION LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE 1 FEE STRUCTURE OF THE SCHOOL https://barimul.kvs.ac.in/academics/fees-structure 2 ANNUAL ACADEMIC CALENDER https://barimul.kvs.ac.in/mandatory\_public\_disclosure

| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://barimul.kvs.ac.in/administration/vmc-member   |  |  |
|---|--|---|--|--|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://barimul.kvs.ac.in/mandatory_public_disclosure |  |  |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://barimul.kvs.ac.in/academics/results-analysis  |  |  |
|   |  |   |  |  |

# D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS           |
|--------|-------------|-------------------|
| 1      | PRINCIPAL   | BHAGYA RATHI SAHU |

| 2 | TOTAL NO. OF TEACHERS                      | 30     |  |  |  |
|---|--|--------|--|--|--|
|   | PGT  | 6      |  |  |  |
|   | TGT  | 13     |  |  |  |
|   | PRT  | 11     |  |  |  |
| 3 | TEACHERS SECTION RATIO                     | 1.36:1 |  |  |  |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 0      |  |  |  |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01     |  |  |  |
|   |  |        |  |  |  |

## RESULT CLASS: X

| SL<br>No. | YEAR | NO. OF REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1         | 2021 | 80                            | 80                        | 100             |         |

## RESULT CLASS: XII

| SL<br>No. | YEAR | NO. OF REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1         | 2021 | 38                            | 38                        | 100             |         |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   |                              |
|--------|---|------------------------------|
| SL NO. |   | DETAILS                      |
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 20234.28                     |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 22 & 49                      |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 102                      |
| 4      | INTERNET FACILITY   | YES                          |
| 5      | NO. OF GIRLS TOILETS  | 5                            |
| 6      | NO. OF BOYS TOILETS   | 6                            |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/sqwjs8aoNEM |